

2012 Mantis Awards

APPLICATION



WHO SHOULD APPLY

Any garden program in the United States that is charitable or educational in nature and does not operate for profit may apply. *You must not use the prize for fundraising (i.e., a raffle or auction).*

HOW TO APPLY (please choose only one)

Option 1 - E-mail Attachment:

- Save this document to your computer, and complete the application using a 10-point or larger font. Please do not exceed the space provided.
- Take one digital photograph of your garden space, and scan a diagram of your garden's dimensions and layout. Save both images as a PNG, JPG, GIF, or PDF.
- Attach the application and all images to an e-mail, and send to: amandaw@garden.org
- All components of your application must be received at the same time. You can not combine email and mail delivery methods.

Option 2 - Print and Mail:

- Complete the application using a 10-point or larger font, then print the application. Or, print application and complete by hand.
- Include a photograph of your garden space, and a diagram of your garden's dimensions and layout.
- Mail application and materials to:
National Gardening Association
ATTN: 2012 Mantis Awards
1100 Dorset Street
South Burlington, VT 05403

WHAT THE GRANT INCLUDES

Mantis Tiller/Cultivator in your choice of gas or electric, plus a border edger attachment.

DEADLINE

- E-mailed applications must be received no later than noon ET on March 1st, 2012.
- Mailed applications must be postmarked and mailed no later than March 1st, 2012.

PLEASE NOTE

Incomplete applications will not be considered, so please be sure you answer all questions and attach requested materials. Submitted materials cannot be returned.

NOTIFICATION

NGA will notify you by email regarding grant status by April 15th, 2012. A list of winners will also be posted at www.kidsgardening.org.

GRANT FULFILLMENT

Mantis will ship tiller/cultivators by April 30th, 2012.

FOLLOW UP

Coordinators of winning programs are expected to complete a year-end impact report. Failure to do so will make your program ineligible for future NGA grants.



Organization Information

Contact Person (one only): _____ Title: _____
(This person will receive a reminder to complete the year-end impact report.)

Contact Person E-mail: _____

Contact Person Phone: _____

Organization Name: _____

Organization Website: _____

Organization Phone: _____

MAILING ADDRESS OF ORGANIZATION

Street: _____

City: _____ State: _____ Zip: _____

SHIPPING ADDRESS FOR UPS, IF DIFFERENT FROM ADDRESS ABOVE

No P.O. Box's

Street: _____

City: _____ State: _____ Zip: _____

OFFICE USE ONLY

Evaluator: _____

Start Up Established

Dem: _____

Lead: _____

Goals: _____

Plan: _____

Need: _____

Sust: _____

Section

Photo

Map

Comments:

Please note your preference for tiller/cultivator model: Gas Electric

How did you find out about this award? _____





Program Information

1) Please note if your project is established or yet to begin.

Start-up Garden Established Garden

2) How many participants do you have/anticipate having directly involved in the garden project?

_____ Children (3-12) _____ Teens/Youth (13-21) _____ Adults

3) Please describe any audience not directly participating in gardening that will benefit from the project. (100 words maximum)

4) What is the organizational structure of your garden project? Please describe the leadership's experience with gardening, community organizing, and/or education. (250 words maximum)





Program Information *(continued)*

5) Briefly describe the goals of your garden project. (250 words maximum)

6) Describe the planning completed and community support secured to date for this garden project? (250 words maximum)





Program Information *(continued)*

7) How would your garden benefit from the donation of a lightweight tiller/cultivator from Mantis? How often and for what tasks would you use it? (150 words maximum)

8) Where will the tiller be stored? Who will have access to it? (150 words maximum)





Program Information *(continued)*

9) What are your plans for sustaining your garden program into the future? (250 words maximum)

10) Please attach:

- A photo of your garden, or your proposed garden space.
- A sketch or diagram of your garden, including dimensions.

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